

**UNITED CHIAN SOCIETIES OF BALTIMORE**  
**“Andreas Syggros” and Ladies Panchian Society**  
**SCHOLARSHIP APPLICATION**

The following form has been prepared to assist you  
with the preparation of your application.

**Incomplete or inaccurate information will be cause for disqualification.**

This year we will be commemorating Agia Markella during church services at

**Sts. Mary Magdalene and Markella Greek Orthodox Church**  
**3716 Dublin Road**  
**Darlington, MD 21034**

**Sunday, July 20, 2025**

**At which time we ask recipients or their representative  
be present during church services for the distribution of scholarships.**

CHECK LIST

- \_\_\_\_\_ Personal information thoroughly completed
- \_\_\_\_\_ Scholastic information completed
- \_\_\_\_\_ Your most recent transcript with official authorization from your  
high school or college
- \_\_\_\_\_ Two letters of recommendation
- \_\_\_\_\_ Photo (optional)

The United Chian Societies of Baltimore “Andreas Syggros”  
and Ladies Panchian Society award scholarships to qualified candidates  
of the Greek/American community.  
Selection is based on academic achievement and financial need.

**DO NOT RETURN TO CHURCH OFFICE**

All forms should be mailed to  
**P.O. Box 1092**  
**Cockeysville, MD 21030**  
**and received no later than Saturday, July 5, 2025**  
**Good Luck**

# UNITED CHIAN SOCIETIES OF BALTIMORE

## “Andreas Syggros” and Ladies Panchian Society

Your completed application must be received

**NO LATER than Saturday, July 5, 2025 and mailed to**

United Chian Societies of Baltimore “Andreas Syggros” and Ladies Panchian Society

P.O. Box 1092, Cockeysville, MD 21030

Please attach a recent photo and two letters of recommendation.

### PLEASE PRINT

1. Applicant's full name: \_\_\_\_\_  
last first middle
2. Home Address: \_\_\_\_\_  
no. street apt#  
\_\_\_\_\_  
city/county state zip code
3. Phone Numbers: \_\_\_\_\_  
land line/home (include area codes) cell
4. E-mail \_\_\_\_\_
5. Birth date: \_\_\_\_\_ Birthplace: \_\_\_\_\_  
m d y city state country
6. Sex: M/F 7. Marital Status: Single \_\_\_\_\_, Married \_\_\_\_\_ Divorced \_\_\_\_\_
8. Are you a United States citizen? \_\_\_\_\_ If No, state where. \_\_\_\_\_
9. Father's or Guardian's name: \_\_\_\_\_ Occupation: \_\_\_\_\_  
Mother's or Guardian's name: \_\_\_\_\_ Occupation: \_\_\_\_\_
10. Name of high school/college attended and dates.

Names

Dates

\_\_\_\_\_

\_\_\_\_\_

**UNITED CHIAN SOCIETIES of BALTIMORE**  
**"ANDREAS SYGGROS" and Ladies Panchian Society**

11. List your high school or college extracurricular activities:

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12. List membership in clubs or associations you have participated.

Church

Responsibility

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13. List your involvement in volunteer services and state to what capacity.

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14. Approximate academic rank in your high school graduating class. \_\_\_\_\_

Approximate academic rank in your college class (if applicable). \_\_\_\_\_

15. What is your current GPA? \_\_\_\_\_

16. Name of college or university where you have been accepted or are enrolled. \_\_\_\_\_ Annual tuition \$ \_\_\_\_\_

17. What is your designated major? \_\_\_\_\_

18. What are your vocational objectives?

1<sup>st</sup> choice \_\_\_\_\_

2<sup>nd</sup> choice \_\_\_\_\_

3<sup>rd</sup> choice \_\_\_\_\_

19. List any institutions of higher learning you are or have attended.

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20. What are the total expected expenses for your next (first) year of college?

\$ \_\_\_\_\_

21. To what extent are your parents able to cover your college expenses?

Tuition \_\_\_\_\_, Room & Board \_\_\_\_\_, Books & Supplies \_\_\_\_\_,

Transportation \_\_\_\_\_

22. State the combined annual parental income. \$ \_\_\_\_\_

State your annual income. \$ \_\_\_\_\_

23. Please total your estimated college expenses for one year.

A. Tuition \$ \_\_\_\_\_

B. Books \_\_\_\_\_

C. Room & Board \_\_\_\_\_

D. Transportation \_\_\_\_\_

E. Other \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

24. Estimated Resources for next school year:

A. Family help \$ \_\_\_\_\_

B. Employment \_\_\_\_\_

C. Savings \_\_\_\_\_

D. Loans \_\_\_\_\_

E. Other \_\_\_\_\_

TOTAL \$ \_\_\_\_\_

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**“ANDRAS SYGGROS” and Ladies Panchian Society**

25. Have you received any scholarships or grants to date? \_\_\_\_ yes, \_\_\_\_ no

If yes, what was the amount \$ \_\_\_\_\_ and from whom? \_\_\_\_\_

26. How do you expect to spend the scholarship money if it is awarded to you?

\_\_\_\_\_

27. Please cite any special considerations that would help the committee in making a decision in your favor.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Incomplete applications or inaccurate information  
will automatically result in disqualification.**

Please use the other side of this paper if you need more space.

I \_\_\_\_\_ (please print) *solemnly declare that the  
information provided in this application is true and accurate.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

All the information in this application will remain confidential.

**UNITED CHIAN SOCIETY OF BALTIMORE**  
**"ANDREAS SYGGROS" and Ladies Panchian Society**

**Scholarship Application**

\_\_\_\_\_  
DATE

The student named below is applying for a scholarship. The qualifications are based on academics and financial need. Please fill in the information requested and return to the Scholarship Committee at P.O. Box 1092, Cockeysville, MD 21030 received no later than July 5, 2025. Your cooperation is appreciated.

Student's Name:

\_\_\_\_\_  
last

\_\_\_\_\_  
first

\_\_\_\_\_  
middle

Student's Address:

\_\_\_\_\_  
number

\_\_\_\_\_  
street

\_\_\_\_\_  
city

\_\_\_\_\_  
state

\_\_\_\_\_  
zip code

School Name:

\_\_\_\_\_  
yr. graduated (H.S.) \_\_\_\_\_ yr. of col: \_\_\_\_\_

School Address:

\_\_\_\_\_  
number

\_\_\_\_\_  
street

\_\_\_\_\_  
city

\_\_\_\_\_  
state

\_\_\_\_\_  
zip code

Applicant's Numerical Rank in Class: \_\_\_\_\_ Number of students in Class: \_\_\_\_\_

Applicant's GPA: \_\_\_\_\_ SAT Scores (H.S.) \_\_\_\_\_

Please attach a copy of the most recent transcript.

**General Aptitude for College Level Achievement**

Above Average \_\_\_\_\_ Average \_\_\_\_\_ Below Average \_\_\_\_\_

Please indicate achievement in special study areas (math/science, humanities, the arts, technology, etc.) \_\_\_\_\_

Would you recommend the applicant for post high school or collegiate studies?

Highly recommend \_\_\_\_\_, Recommend \_\_\_\_\_, Do not recommend \_\_\_\_\_ I certify that the information provided herein is accurate and authentic.

\_\_\_\_\_  
signature of school official

\_\_\_\_\_  
title

\_\_\_\_\_  
date