

# AHEPA FAMILY



# Lord Baltimore Chapter #364 ORDER OF AHEPA

## COLLEGE SCHOLARSHIP APPLICATION

ACADEMIC YEAR 2021

Dear Applicant:

**PLEASE THOROUGHLY READ THE FOLLOWING INSTRUCTIONS BEFORE COMPLETING THIS APPLICATION.**

To be eligible for this Scholarship you **MUST**:

- Be a full time student at an accredited institution of learning (i.e. college, university, or accredited trade/vocational school) (**College seniors & graduate students are NOT eligible**) **OR**
- Be a High School Senior, College Freshman, Sophomore, or Junior.
- Be directly affiliated with the following Orthodox community churches: St. Nicholas, St. Demetrios, Sts. Mary Magdalene & Markella and the Cathedral of the Annunciation.
- Extra consideration will be given to members in good standing of Baltimore metropolitan AHEPA communities, Daughters of Penelope, Sons of Pericles or Maids of Athena.
- **Special consideration will be made for financial need applicants if they are not associated with the Lord Baltimore Chapter**
- If applying out of Financial need you must have a **minimum GPA of 2.5**
- If applying out of Scholastic merit you must have a **minimum GPA of 3.0**
- Your sponsor must **be in good standing**. This means that they must have paid all of their District and National per capita dues by 12/31/2020. To confirm eligibility, contact your sponsoring chapter officer.

Ensure that all necessary documents below **are included** with your application. **If these are not present your application will be disqualified.**

- A. Transcripts (See below if your school does not do GPA or Traditional Grading).
- B. S.A.T or ACT Scores (High School and College Freshman only)
- C. Copies of Certificates (see page 4, item 10)
- D. Written Essay on topic noted below.
- E. Any other documents you wish to have reviewed with your application.
- F. Photo is not required but encouraged.
- G. All required Signatures are present: **Lord Baltimore Chapter President and Vice President, or Secretary**

Your application must be **received electronically (via email)** no later than, **April 15, 2021**

**IF YOU HAVE ANY QUESTIONS DO NOT HESITATE TO CALL OR EMAIL Chapter Marshall** as noted below.

**All winners will be announced at the St. Nicholas Church. Until that time, winners cannot be revealed.**

**\*THIS ENTIRE APPLICATION PACKAGE BECOMES THE PROPERTY OF THE LORD BALTIMORE AHEPA SCHOLARSHIP FOUNDATION AND WILL NOT BE RETURNED\***

ATTACH A RECENT  
PASSPORT SIZE  
PHOTO OF  
YOURSELF

**Email\* application and all requested  
documents to the Committee  
Chairman:**

**Email: [mav1416@aol.com](mailto:mav1416@aol.com)**

**Phone: 443-286-6605**

**\* See item #9 below for transcripts**

## APPLICATION

**PLEASE SELECT WHICH SCHOLARSHIP YOU ARE APPLYING FOR:**

           **SCHOLASTIC ACHIEVEMENT (Merit)**  
           **FINANCIAL NEED**

**PLEASE TYPE ALL INFORMATION INTO THIS DOCUMENT**

1. Name of Applicant \_\_\_\_\_  
Last First MI

2. Home Address \_\_\_\_\_  
(Mailing Address)

3. Telephone Number (     ) \_\_\_\_\_

4. Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_

5. E-mail: \_\_\_\_\_

6. What is your college major \_\_\_\_\_

7. Name of the College or University you will attend in the Fall for Undergraduate Studies:  
\_\_\_\_\_  
\_\_\_\_\_

City State Zip

Name of College Registrar: \_\_\_\_\_

**8. How are you affiliated with the AHEPA Family? (Please CHECK one)**

A. \_\_\_\_\_ I am a son, daughter, grandson, or granddaughter of a member in good standing of either the Lord Baltimore Chapter #364 ORDER OF AHEPA or the DAUGHTERS OF PENELOPE.

B. \_\_\_\_\_ I am a son, daughter, grandson, or granddaughter of a deceased member of either the Lord Baltimore Chapter #364 ORDER OF AHEPA or the DAUGHTERS OF PENELOPE.

C. \_\_\_\_\_ I am a member in good standing of the ORDER OF AHEPA, DAUGHTERS OF PENELOPE, SONS OF PERICLES, or MAIDS OF ATHENA

D. \_\_\_\_\_ Not Affiliated

**9. CREDENTIALS REQUIRED:** Your High School/College must directly mail the following official documents to **Lord Baltimore #364 AHEPA, PO BOX 12068, Baltimore, MD 21281** **by April 15, 2021**

**HIGH SCHOOL SENIOR:**

High School Transcript, Class Rank, Grade Point Average, and S.A.T or ACT Scores.

**COLLEGE UNDERGRADUATES:**

College Transcript and Grade Point Average.

**If your school does not have GPAs, Ranks, or traditional grading, please provide a letter from a school administrator (guidance counselor, academic advisor, etc.) stating this. The administrator should provide a “mock GPA” if possible. If the college of your choice does not require SAT/ACT, please provide us information stating such.**

**10. A TYPED** list of all honors, awards, achievements, extracurricular activities, Deans List, honor societies membership (ex. NHS) you have received. You may list all clubs and organizations you are a member of as well.

**11. A TYPED** list of employment history to include part and/or full time employment.

**12. Please attach a TYPED** double-spaced and one inch margins essay of no more than **500-1000 words** in New Time Roman Font and in print size of 12 point. **Please do not put any identifying items in the essay such as your name, city, state, chapter number/membership.** Having this information will disqualify your application. Please check grammar and have a title on the essay.

**ESSAY PROMPT:**

**"The COVID-19 pandemic disrupted our lives in numerous ways. Was there a personal experience during this time that unexpectedly inspired you and changed your outlook in positive ways?"**

**13. Please sign the following item below.** Use your hand-written signature. Please type in your or your sponsor's name, chapter, and ID Number.

By signing below, I verify that everything I have submitted is true to the best of my knowledge and belief. I do understand that if the scholarship committee finds any information in this application that is purposely falsified, then I forfeit my candidacy for scholarship. I also understand the rules and procedures that the committee uses to verify eligibility. Furthermore, I understand the policies on sending and contacting Committee Chairman in the event of any issues with my application.

\_\_\_\_\_  
STUDENT SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PARENT/GUARDIAN SIGNATURE (if under 18)

\_\_\_\_\_  
DATE

\_\_\_\_\_  
NAME of SPONSOR

\_\_\_\_\_  
AHEPA CHAPTER

\_\_\_\_\_  
AHEPA or DAUGHTERS of PENELOPE **ID #**

**TO BE COMPLETED BY THE SPONSORING ORDER OF AHEPA OR DAUGHTERS OF PENELOPE CHAPTER**

Our Chapter hereby sponsors the application of (please specify):

**Name of Applicant:**

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This application appears to meet all of the eligibility criteria established, and we hereby request that it be reviewed and considered for the Lord Baltimore Chapter Scholarship. This applicant - or his/her sponsor - is a member in **good standing** at the time of the application.

LORD BALTIMORE CHAPTER PRESIDENT, CHAPTER VICE PRESIDENT or SECRETARY

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

**Lord Baltimore #364 Officer**

**Lord Baltimore #364 Officer**

Email: \_\_\_\_\_

Email: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

## INFORMATION REQUIRED FOR FINANCIAL NEED SCHOLARSHIP APPLICATIONS ONLY

**Please complete the following questionnaire; make sure to answer all questions. If the question does not apply, use N/A as your response.  
(PLEASE TYPE INFORMATION IN)**

Name \_\_\_\_\_ Date: \_\_\_\_\_ 20 \_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Email: \_\_\_\_\_

Do you live with your parents? Yes ( ) No ( )

Are you a U.S. Citizen? Yes ( ) No ( ) If not a permanent resident, indicate alien

Registration Number \_\_\_\_\_

If No, explain status/ type of visa \_\_\_\_\_

**IF YOU ANSWERED "NO" TO ALL OF THE ABOVE CONTACT  
THE LORD BALTIMORE AHEPA - SCHOLARSHIP CHAIRMAN.**

College Name: \_\_\_\_\_ Anticipated Graduation Date: \_\_\_\_\_

List all colleges/universities you have attended, whether you received financial aid or not. Also, list credit hours earned.

INSTITUTION - CITY & STATE - DATES ATTENDED - CREDITS COMPLETED

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Have you applied for financial aid through the FAFSA? Yes ( ) No ( )

If YES, what type of aid are you receiving or expecting to receive? Pell Grant \_\_\_\_\_ SEOG \_\_\_\_\_

Work Study \_\_\_\_\_ Stafford Loan \_\_\_\_\_ Other \_\_\_\_\_

Have you applied for financial aid at your college/university? Yes ( ) No ( )

If YES, what aid are you receiving or expecting to receive?

Please explain: \_\_\_\_\_

Do you anticipate receiving any outside scholarships? Yes ( ) No ( )

If YES, source: \_\_\_\_\_ Amt. \_\_\_\_\_

**FINANCIAL NEED FORM (continued)**

What is the total cost of your college tuition per semester? \_\_\_\_\_

Number in your parents' household in 2021 \_\_\_\_\_ (Include yourself and parents. **Do not include your parents' other children or any other person, unless they are claimed as dependents for tax purposes.**)

Student's expected income for 2021: Income earned from work by you \_\_\_\_\_

Other taxable income \_\_\_\_\_ Non taxable income and benefits \_\_\_\_\_

Parents expected income in 2021 \_\_\_\_\_

Income earned from work by your father \_\_\_\_\_

Income earned from work by your mother \_\_\_\_\_ other taxable income \_\_\_\_\_

Non-taxable income \_\_\_\_\_

Student's cash, checking, and saving accounts:

\_\_\_\_\_

Parents' cash, checking, and savings accounts:

\_\_\_\_\_

Other real estate and investments: Value \_\_\_\_\_ Debt: \_\_\_\_\_

Business Value:

\_\_\_\_\_

Debt \_\_\_\_\_ Earn Value: \_\_\_\_\_ Debt: \_\_\_\_\_

Please attach a statement listing circumstances which will affect your financial situation during the academic year 2021-2022, if any:

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian (if applicable) \_\_\_\_\_ Date \_\_\_\_\_



## APPLICANT CHECKLIST

This is for your own usage; **you do not need to submit this.** If you can successfully check off everything in this list your application will be acceptable for review

- If you are applying for a merit scholarship, do you have a GPA of at least 3.0 \_\_\_\_\_
- If you are applying for a financial need scholarship, do you have a GPA of at least 2.5 \_\_\_\_\_
- Do you have academic transcripts submitted? \_\_\_\_\_
- If high school or college Freshman have you submitted a copy of your SAT/ACT scores \_\_\_\_\_
- Have you provided a typed list of awards, honors, accomplishments? \_\_\_\_\_
- Have you provided a typed list of part time work(if applicable)? \_\_\_\_\_
- Have you attached your essay? \_\_\_\_\_
- If applying out of need have you completed financial paper work \_\_\_\_\_
- Do you have signatures of your AHEPA/DOP Chapter Pres/VP/Secretary \_\_\_\_\_
- Have you signed the application? \_\_\_\_\_
- Has your sponsor signed the application? \_\_\_\_\_
- Did you provide your sponsor's AHEPA/DOP ID or your AHEPA/DOP ID? \_\_\_\_\_
- Are you or your sponsor a member of the AHEPA family in good standing? \_\_\_\_\_
- Have you provided a photo? \_\_\_\_\_
- Have you filled out the entire application? \_\_\_\_\_

## GRADING SCALE

The committee will use this scale to grade your application. This is for your reference only.

The format for grading COLLEGE UNDERGRADUATES' APPLICATIONS IS:

GPA	possible 30 points
Honors/Extra Curricular Activity	possible 10 points
Part Time Employment	possible 15 points
Affiliation with AHEPA Family	possible 10 points
Essay	<u>possible 35 points</u>
Total	possible 100 points

The format for grading HIGH SCHOOL SENIORS OR FIRST YEAR COLLEGE IS:

SAT/ACT score	possible 10 points
GPA	possible 30 points
Part Time Employment	possible 10 points
Affiliation with AHEPA Family	possible 10 points
Honor/Extra Curricular Activities	possible 10 points
Essay	<u>possible 30 points</u>
Total	possible 100 points