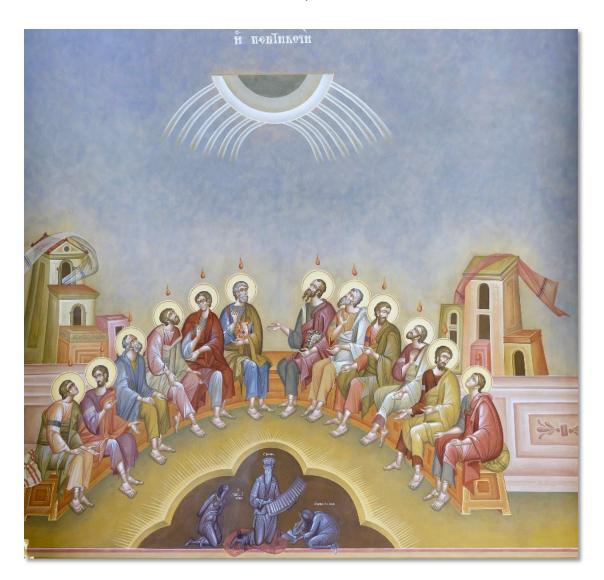
# GREEK ORTHODOX ARCHDIOCESE OF AMERICA GREEK ORTHODOX METROPOLIS OF NEW JERSEY

# SAINT NICHOLAS

GREEK ORTHODOX CHURCH BALTIMORE, MARYLAND



# «Sunday Bulletin»

Sunday, June 8
Holy Pentecost

#### ΙΕΡΑ ΑΡΧΙΕΠΙΣΚΟΠΗ ΑΜΕΡΙΚΗΣ ΙΕΡΑ ΜΗΤΡΟΠΟΛΙΣ ΝΕΑΣ ΙΕΡΣΕΗΣ

# **ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΗ ΚΟΙΝΟΤΗΤΑ ΑΓΙΟΎ ΝΙΚΟΛΑΟΎ** ΒΑΛΤΙΜΟΡΗ, ΜΕΡΙΛΑΝΤ

# «εβδομαδιαίο δελτίο»

#### ΚΥΡΙΑΚΗ 8 Ιουνίου 2025

Κυριακή της Πεντηκοστής

#### ΚΑΛΩΣΟΡΙΣΜΑ

Εκ μέρους του Ενοριακού Συμβουλίου και όλων των μελών της Κοινότητας καλωσορίζουμε τους αγαπημένους μας ενορίτες και τους φίλους επισκέπτες, που ήλθαν σήμερα να εκκλησιαστούν μαζί μας στη Θεία Λειτουργία.

On behalf of the Parish Council and all the members of St. Nicholas Community, we warmly welcome our beloved parishioners and visiting friends who have come today to join us in the Divine Liturgy.

#### ΛΕΙΤΟΥΡΓΙΚΟ ΠΡΟΓΡΑΜΜΑ – LITURGICAL PROGRAM

Δευτέφα 9 Ιουνίου Αγίου πνεύματος, Θεία Λειτουργία 9π.μ.

Κυριακή 15 Ιουνίου Αγίων Πάντων:

Όρθρος 8:30π.μ. Θεία Λειτουργία 9:45π.μ.

Monday, June 9 Monday of the Holy Spirit: Divine Liturgy: 9:00 am

Sunday, June 15 The Sunday of All Saints:

Orthros: 8:30am Divine Liturgy: 9:45am

#### ΕΛΛΗΝΙΚΟ ΦΕΣΤΙΒΑΛ ΑΓΙΟΥ ΝΙΚΟΛΑΟΥ

Από 12 έως 15 Ιουνίου, σας προσκαλούμε όλους στο Ελληνικό Φεστιβάλ του Αγίου Νικολάου! Απολαύστε αυθεντική ελληνική κουζίνα, παραδοσιακούς χορούς, ζωντανή μουσική και μια ζεστή, οικογενειακή ατμόσφαιρα. Μην το χάσετε!

Come celebrate with us! From June 12 to 15, we warmly invite you to the St. Nicholas Greek Festival! Enjoy authentic Greek food, traditional dancing, live music, and a joyful, atmosphere. Don't miss it! Bring your friends and family, we can't wait to see you there!

## Εἰσοδικόν. Ἡχος β'.

Ύψώθητι, Κύριε, ἐν τῆ δυνάμει σου, ἄσομεν καὶ ψαλοῦμεν τὰς δυναστείας σου. Σῶσον ἡμᾶς, Παράκλητε ἀγαθέ, ψάλλοντάς σοι, Ἀλληλούϊα.

### Απολυτίκιον.

Εὐλογητὸς εἶ, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ πανσόφους τοὺς ἁλιεῖς ἀναδείξας, καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἄγιον, καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας, Φιλάνθρωπε, δόξα σοι.

#### Κοντάκιον.

Ότε καταβὰς τὰς γλώσσας συνέχεε, διεμέριζεν ἔθνη ὁ Ύψιστος ὅτε τοῦ πυρὸς τὰς γλώσσας διένειμεν, εἰς ἑνότητα πάντας ἐκάλεσε καὶ συμφώνως δοξάζομεν τὸ Πανάγιον Πνεῦμα.

## Ό Απόστολος

Έν τῷ συμπληροῦσθαι τὴν ἡμέραν τῆς πεντηκοστῆς ἦσαν ἄπαντες όμοθυμαδὸν ἐπὶ τὸ αὐτό. καὶ ἐγένετο ἄφνω ἐκ τοῦ οὐοανοῦ ἦχος ὥσπερ φερομένης πνοῆς βιαίας, ἐπλήρωσεν ὅλον τὸν οἶκον οὖ ἦσαν καθήμενοι καὶ ὤφθησαν αὐτοῖς διαμεριζόμεναι γλῶσσαι ώσεὶ πυρός, ἐκάθισέ τε ἐφ᾽ ἕνα ἕκαστον αὐτὧν, καὶ *ἐπλ*ήσθησαν ἄπαντες Πνεύματος

## Entrance Hymn. Mode 2.

Be exalted, O Lord, in Your power; we will sing and praise Your mighty deeds. Save us, O good Comforter. We sing to You, Alleluia.

## Apolytikion.

Blessed are You, O Christ our God. You sent down the Holy Spirit into the fishermen, and You gave them knowledge and wisdom in everything; and through them, as in a net You caught the whole world. O Lord who loves humanity, glory to You!

#### Kontakion.

When the Most High God came down and confused the tongues, \* He divided the nations. \* When He distributed the tongues of fire, \* He called all to unity. \* And with one voice we glorify the all-holy Spirit.

# The Epistle

When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them

Άγίου, καὶ ἤοξαντο λαλεῖν ἑτέραις γλώσσαις καθώς τὸ Πνεῦμα ἐδίδου αὐτοῖς ἀποφθέγγεσθαι. ή Ησαν δὲ ἐν Ίερουσαλήμ κατοικοῦντες Ιουδαῖοι, ἄνδρες εὐλαβεῖς ἀπὸ παντὸς ἔθνους τῶν ὑπὸ τὸν οὐρανόν γενομένης δὲ τῆς φωνῆς ταύτης συνῆλθε τὸ πλῆθος καὶ συνεχύθη, ὅτι ἤκουον εἶς ἕκαστος τῆ ίδία διαλέκτω λαλούντων αὐτῶν. ἐξίσταντο δὲ πάντες καὶ ἐθαύμαζον λέγοντες πρὸς ἀλλήλους οὐκ ἰδού πάντες οὖτοί εἰσιν οἱ λαλοῦντες Γαλιλαῖοι; καὶ πῶς ἡμεῖς ἀκούομεν έκαστος τῆ ἰδία διαλέκτω ἡμῶν ἐν ἡ έγεννήθημεν, Πάρθοι καὶ Μῆδοι καὶ Έλαμῖται, καὶ οἱ κατοικοῦντες τὴν Μεσοποταμίαν, Ίουδαίαν καὶ Καππαδοκίαν, Πόντον καὶ τὴν Ασίαν, Φουγίαν τε καὶ Παμφυλίαν, Αἴγυπτον καὶ τὰ μέρη τῆς Λιβύης τῆς κατὰ Κυρήνην, καὶ οἱ ἐπιδημοῦντες Ῥωμαῖοι, Ιουδαῖοί τε καὶ προσήλυτοι, Κρῆτες καὶ Άραβες, ἀκούομεν λαλούντων αὐτῶν ταῖς ἡμετέραις γλώσσαις τὰ μεγαλεῖα τοῦ Θεοῦ;

# Τὸ Θεῖον Εὐαγγέλιον

Τῆ ἐσχάτη ἡμέρα τῆ μεγάλη τῆς ἑορτῆς είστήκει ὁ Ἰησοῦς καὶ ἔκραξε λέγων ἐάν τις διψᾶ, ἐρχέσθω πρός με καὶ πινέτω. ὁ πιστεύων εἰς ἐμέ, καθὼς εἶπεν ἡ γραφή, ποταμοὶ ἐκ τῆς κοιλίας αὐτοῦ ὁεύσουσιν ὕδατος ζῶντος. τοῦτο δὲ εἶπε περὶ τοῦ Πνεύματος οὖ ἔμελλον λαμβάνειν οἱ πιστεύοντες εἰς αὐτόν

utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

# The Holy Gospel

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink. He who believes in me as the scripture has said, out of his heart shall flow rivers of living water." Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Holy

οὔπω γὰο ἦν Πνεῦμα Ἅγιον, ὅτι Ἰησοῦς οὐδέπω ἐδοξάσθη. Πολλοὶ οὖν ἐκ τοῦ ὄχλου ἀκούσαντες τὸν λόγον ἔλεγον· οὖτός ἐστιν ἀληθῶς ὁ προφήτης ἄλλοι ἔλεγον· οὖτός ἐστιν ὁ Χριστός· ἄλλοι ἔλεγον μὴ γὰο ἐκ τῆς Γαλιλαίας ὁ Χριστὸς ἔρχεται; οὐχὶ ἡ γραφὴ εἶπεν ὅτι έκ τοῦ σπέρματος Δαυΐδ καὶ ἀπὸ Βηθλεὲμ τῆς κώμης, ὅπου ἦν Δαυΐδ, ὁ Χριστὸς ἔρχεται; σχίσμα οὖν ἐν τῷ ὄχλω ἐγένετο δι' αὐτόν. τινὲς δὲ ἤθελον έξ αὐτῶν πιάσαι αὐτόν, ἀλλ' οὐδεὶς ἐπέβαλεν ἐπ' αὐτὸν τὰς χεῖοας. Ἡλθον οὖν οἱ ὑπηρέται πρὸς τοὺς ἀρχιερεῖς καὶ Φαρισαίους, καὶ εἶπον αὐτοῖς ἐκεῖνοι· διατί οὐκ ἠγάγετε αὐτόν; ἀπεκρίθησαν οί ύπηρέται οὐδέποτε οὕτως ἐλάλησεν ἄνθοωπος, ώς οὖτος ὁ ἄνθοωπος. ἀπεκρίθησαν οὖν αὐτοῖς οἱ Φαρισαῖοι· μὴ καὶ ὑμεῖς πεπλάνησθε; μή τις ἐκ τῶν ἀρχόντων ἐπίστευσεν εἰς αὐτὸν ἢ ἐκ τῶν Φαρισαίων; ἀλλ' ὁ ὄχλος οὖτος ὁ μη γινώσκων τὸν νόμον ἐπικατάρατοί είσι! λέγει Νικόδημος πρός αὐτούς, ό έλθων νυκτός πρός αὐτόν, εἷς ὢν έξ αὐτῶν μὴ ὁ νόμος ἡμῶν κρίνει τὸν ἄνθοωπον, ἐὰν μὴ ἀκούση παρ' αὐτοῦ ποότερον καὶ  $\gamma \nu \tilde{\omega}$ τί ποιεῖ; ἀπεκρίθησαν καὶ εἶπον αὐτῷ· μὴ καὶ σὺ έκ τῆς Γαλιλαίας εἶ; ἐρεύνησον καὶ ἴδε ότι προφήτης ἐκ τῆς Γαλιλαίας οὐκ ἐγήγερται. Πάλιν οὖν αὐτοῖς ὁ Ἰησοῦς έλάλησε λέγων έγώ εἰμι τὸ φῶς τοῦ κόσμου ὁ ἀκολουθῶν ἐμοὶ οὐ μὴ περιπατήση ἐν τῆ σκοτία, ἀλλ' ἕξει τὸ φῶς τῆς ζωῆς.

Spirit had not been given, because Jesus was not yet glorified. When they heard these words, some of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over him. Some of them wanted to arrest him, but no one laid hands on him. The officers then went back to the chief priest and Pharisees, who said to them, "Why did you not bring him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the law, are accursed." Nikodemus, who had gone to him before, and who was one of them, said to them, "Does our law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

