



SAINT NICHOLAS GREEK ORTHODOX CHURCH

Message from FR. MICHAEL L. PASTRIKOS, PROTOPRESBYTER

K O I N O N I A

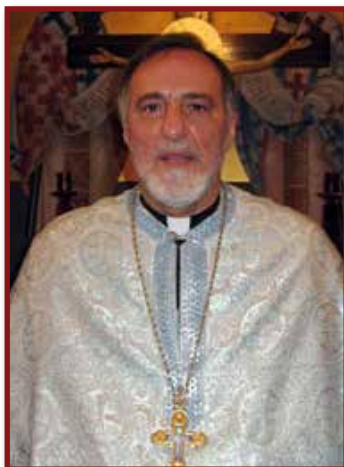
We are in the second month of the new year 2021, and we have many questions that need to be answered. It's been a year and one month since the Corona Virus Pandemic started, and the world that we live in today is in chaos. Here in the United States, we have a total of over 400,000 people and counting who have lost their lives from this Pandemic. Will life ever get better? And what is then my purpose in life?

These two questions are very difficult to answer, but there are always answers and solutions to all questions. To answer these important questions, we need to understand that we all have to make some effort to make our lives happy and meaningful. First, what is happiness? This can only be explained through one's personal reactions. For example, what kind of person do you personify? It also depends on your lifestyle, and if you truly believe in yourself. Are you a negative or positive person? Your answer will say a lot about your personality and character. Are you a bitter person, or do you have love in your heart for others? Are you always negative or positive in your actions? Are you a forgiving person, or do you love to hold grudges?

These are only a few among many questions that we ask ourselves, but to find the right answers, we must look at ourselves. The answer to all of these questions always comes down to YOU, the person. Last year through this Pandemic all of us in the parish went through some trying times. We need to look back in time and REMEMBER the positives as well as the negative things that happened during last year. But now we need to stop and think! Where do we go

from here? What is our purpose and our goals and expectations? Again, that depends on YOU. Many people go through life feeling discouraged about themselves and thinking they do not have a purpose in life. It's a shame to think like that. Everyone on this earth has a purpose in life. We need to dig deep down within ourselves to find that purpose.

There is a beautiful and meaningful story which I think we all know, about a shepherd who lost one of his sheep. He didn't think of the 99 that he had, but went out seeking for the one that was lost. We must also need to have that same mindset for ourselves. If



we feel that we are lost, then we have to pick up ourselves and challenge every difficult situation that we are putting ourselves through and come out with a real direction in our lives. I'm sure that all of us have gone through some type of tragedy or bad feelings that could make a person change their lives completely to the worse. Again, it comes back to YOU.

I have always said, that the past is something that we can learn from, and the present is something that we can grow on and bring about positive

things in our lives. We should thank God that up to this present time that we are alive and healthy. Say that to the families of the 400,000 people that have lost their lives from this Pandemic. Again, in the past year we have seen people dying, hospitals filled with patients struggling for their lives. We have millions of people out of work, hungry and not knowing where the next meal is going to come from. We have people losing their homes and businesses, because they have no income to pay for their mortgages or rental.



Μήνυμα Από τον Πατέρα Μιχαήλ Α. Παστρικό

Also, we have seen with our own eyes much devastation and destruction. St. John Chrysostom wrote down a wonderful expression: “The Sun may be shining in all its brightness, but each one of us is free to shut it out of our lives merely by closing our eyelids.” These are meaningful words, but unfortunately, people can shut the sun out of their lives and become accustomed to the darkness in which they live.

Ephesians 4:22-24 tells us to get rid of our Old Self. Interesting words that mean to take away something that brings destruction to you. Again, it’s all up to YOU. Remember: If you put nothing into your life you will get back a “0” nothing in return. If we allow the Lord in our lives, it will give us the opportunity to rediscover the true path or purpose that opens the window of our hearts to let

God’s light penetrate within our mind and soul. I love this verse that come from the Book of Revelation 3:20, “Here I Am!! I stand at the door and knock. If anyone hears My voice and opens the door, I will come in and eat with him, and he with Me.”

Feel free to open that door for Christ to come into your life. You will truly see the difference. Your life will have more meaning, and it will have a purpose. Again, it’s all up to YOU!

May the Grace of our Lord and Savior Jesus Christ be with all of you, keeping you healthy and safe.

HAVE A BLESSED MONTH.

Βρισκόμαστε στον δεύτερο μήνα του νέου έτους 2021 και έχουμε πολλές ερωτήσεις που πρέπει να απαντηθούν. Πέρασε ένας χρόνος και ένας μήνας από τότε που ξεκίνησε η πανδημία του ιού Corona και ο κόσμος στον οποίο ζούμε σήμερα βρίσκεται στο χάος. Εδώ στις Ηνωμένες Πολιτείες, έχουμε συνολικά πάνω από 400.000 ανθρώπους, καταγραμμένους, που έχασαν τη ζωή τους από αυτήν την πανδημία. Θα βελτιωθεί η ζωή; Και ποιος θα είναι ο σκοπός μας στη ζωή;

Αυτά τα δύο ερωτήματα είναι πολύ δύσκολο να απαντηθούν, αλλά υπάρχουν πάντα απαντήσεις και λύσεις σε όλες τις απορίες. Για να απαντήσουμε σε αυτές τις σημαντικές ερωτήσεις, πρέπει να καταλάβουμε όλοι ότι πρέπει να καταβάλουμε κάποια προσπάθεια για να κάνουμε τη ζωή μας ευχάριστη και σημαντική. Κατ’ αρχή, τι είναι η ευτυχία; Αυτό μπορεί να εξηγηθεί μόνο μέσω των προσωπικών αντιδράσεων κάποιου. Για παράδειγμα, τι είδους πρόσωπο προσωποποιείτε; Εξαρτάται επίσης από τον τρόπο ζωής σας και αν πιστεύετε πραγματικά στον εαυτό σας. Είστε αρνητικό ή θετικό άτομο; Η απάντησή σας θα πει πολλά για την προσωπικότητα και τον χαρακτήρα σας. Είστε ένα πικρόχολο άτομο ή έχετε αγάπη στην καρδιά σας για τους άλλους; Είστε πάντα αρνητικοί ή θετικοί στις ενέργειές σας; Είστε άτομο που συγχωρεί ή σας αρέσει να κρατάτε μνησικακίες; Αυτά είναι μόνο μερικά από τα πολλά ερωτήματα που θα θέσουμε στους εαυτούς μας, αλλά και για να βρείτε τις σωστές απαντήσεις, πρέπει να κοιτάξετε βαθιά μέσα στους εαυτούς μας. Η απάντηση σε όλες αυτές τις ερωτήσεις έρχεται πάντα σε ΕΣΑΣ, το άτομο. Πέρυσι μέσω αυτής της Πανδημίας όλοι μας στην ενορία περάσαμε μερικές δύσκολες στιγμές. Πρέπει να κοιτάξουμε πίσω στο χρόνο και να θυμηθούμε τα θετικά όσο και τα αρνητικά πράγματα που συνέβησαν κατά τη διάρκεια του περασμένου έτους. Αλλά

τώρα πρέπει να σταματήσουμε και να σκεφτούμε! Πού θα πάμε από εδώ και πέρα; Ποιοί είναι οι σκοποί μας, οι στόχοι και οι προσδοκίες μας; Και πάλι, αυτό εξαρτάται από ΕΣΑΣ. Πολλοί άνθρωποι περνούν τη ζωή τους με το αίσθημα της αποθάρρυνσης για τον εαυτό τους και νομίζοντας ότι δεν έχουν κανένα σκοπό στη ζωή. Είναι κρίμα να σκέφτονται έτσι. Ο καθένας σε αυτή τη γη έχει ένα σκοπό στη ζωή. Πρέπει να σκάψει βαθιά μέσα του για να βρει το σκοπό αυτό.

Υπάρχει μια όμορφη και με νόημα ιστορία που νομίζω ότι όλοι γνωρίζουμε. Πρόκειται για ένα βοσκό που έχασε ένα από τα πρόβατά του. Δεν σκέφτηκε τα 99 που είχε, αλλά βγήκε αναζητώντας αυτό που είχε χαθεί. Και εμείς θα πρέπει να έχουμε την ίδια νοοτροπία για τον εαυτό μας. Εάν αισθανόμαστε ότι έχουμε χαθεί, τότε πρέπει να αναλάβουμε να μαζεύσουμε τα κομμάτια μας και να αμφισβητήσουμε κάθε δύσκολη κατάσταση που βιώνουμε, ούτως ώστε να βάλουμε έναν νέο πραγματικό στόχο στη ζωή μας. Είμαι σίγουρος ότι όλοι μας έχουμε περάσει από κάποιο είδος τραγωδίας ή από άσχημα συναισθήματα που θα μπορούσαν να αλλάξουν τη ζωή μας προς το χειρότερο. Και πάλι, επιστρέφει σε ΣΑΣ.

Πάντα έλεγα, ότι το παρελθόν είναι κάτι από το οποίο μπορούμε να μάθουμε, και το παρόν είναι κάτι από το οποίο μπορούμε να μεγαλώσουμε και να φέρουμε θετικά πράγματα στη ζωή μας. Θα πρέπει να ευχαριστούμε τον Θεό που μέχρι αυτή τη στιγμή είμαστε ζωντανοί και υγιείς. Πείτε το στις οικογένειες των 400.000 ανθρώπων που έχασαν τη ζωή τους από αυτήν την πανδημία. Και πάλι, τον τελευταίο χρόνο έχουμε δει ανθρώπους να πεθαίνουν, νοσοκομεία γεμάτα με ασθενείς που αγωνίζονται για τη ζωή τους. Έχουμε εκατομμύρια ανθρώπους χωρίς δουλειά, πεινασμένους που δεν γνωρίζουν από που θα έλθει το επόμενο γεύμα. Έχουμε

CHURCH CONTACT INFORMATION

PROTOPRESBYTER FR. MICHAEL PASTRIKOS, PASTOR Tel: 410-633-5020 • Fax: 410-633-4352 • Cell: 443-742-8314

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Β' & Δ' ΤΑΞΗ - ΥΒΟΝΝΗ ΓΑΛΕΤΑΚΗ
THIRD GRADE - KATERINA IEROMONAHOS
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IMPORTANT NOTICE:

KOINONIA DEADLINE

Please submit your article(s) to the Koinonia staff by the deadline stated below:

ISSUE MONTH: MARCH 2021

SUBMISSIONS DUE: FEBRUARY 20th

Please email your article(s) to: msalpeas@stnicholasmd.org

Articles are due no later than the 20th of each month. If they are received after the deadline they will be published in the following month's issue.

All articles must be proofread and color corrected prior to submission.

MESSAGE FROM THE PRESIDENT/ ΜΗΝΥΜΑ ΑΠΟ ΤΗΝ ΠΡΟΕΔΡΟ

Brothers & Sisters in Christ,

When the current members of the Parish Council of Saint Nicholas took oath, we were all determined to beautify our buildings with much needed renovations. Of course, who would have ever known that Covid-19, a global pandemic, would cripple all of our long term planning. Let's pray everyday that we will overcome the pandemic together for a better and brighter tomorrow.

Let's all reminisce from March 2020 when the State officials locked down Maryland for weeks. No church services, no Greek school, no BEEC Learning Center, no Plateia events, no festival, all of which would normally bring income to our church.

With the grace of God, parishioners came forward along with the Parish Council and Father Michael. Earmarked donations for various projects surfaced. We THANK everyone that stepped forward to help our church and its surrounding buildings to be open today.

Several times we scheduled General Assembly Meetings, however due to the CDC guidelines, State and City regulations we were forced to cancel. Therefore, we believe that it is our duty to inform our parishioners of the progress and current status for our buildings.

Completed projects:

- * Installation of the elevator in the church building
- * Installation of a new wall TV for the Atrium
- * Placement of 3 Icons outside of the church building
- * Roof repairs for all three buildings
- * Renovations to the bridal suite
- * Cleaning and sanitizing all buildings due to Covid-19
- * Cleaning, renovating, painting and installation of an HVAC unit in the lower level and shelving for the lower level of BEEC Learning Center
- * Sold the property known as 410 Cornwall Street
- * Sold the property known as 5126 Harford Road
- * Pay off the remaining mortgage at the Plateia
- * Purchase the property at 4815 Eastern Ave for future expansion for our existing BEEC Learning Center

Upcoming Projects:

- * Renovation of the bathrooms in the Greek School Building and the gymnasium

The Parish Council managed to present 3 mini "A Taste of Greece" events at the Plateia. We wholeheartedly thank all the volunteers who donated their time or products to make these events a success and most importantly the people who supported our church by either in person or online orders at a time of financial hardship.

At least two times a month we have bake sales in the Atrium after the church services. Proceeds from these sales help with the churches daily expenses such as utility bills.

Together we will keep our buildings open. All donations small or large are accepted, earmarked, and spent for the purpose it was offered to the church.

May God continue to keep us all healthy !

Stamatia Ieromonahos
President of the Parish Council Saint Nicholas Church

Αγαπητοί εν Χριστώ αδελφοί και αδελφές,

Όταν ορκίστηκε το Συμβούλιο της Ενορίας του Αγίου Νικολάου ορκίστηκε, ήμασταν όλοι αποφασισμένοι να ομορφύνουμε τα κτίριά μας κάνοντας ανακαινίσεις όπου χρειαστεί. Φυσικά ποιος θα μπορούσε να φανταστεί ποτέ πως ένας τέτοιος ιός, ο Covid-19, μια παγκόσμια πανδημία, θα είχε καταστρέψει όλο το μακροπρόθεσμο σχεδιασμό μας. Ας προσευχηθούμε λοιπόν να ξεπεράσουμε την πανδημία το συντομότερο, ας προσευχηθούμε για ένα καλύτερο και φωτεινότερο αύριο.



Ας θυμηθούμε όλοι από τον Μάρτιο του 2020, όταν οι κρατικοί φορείς συνέστησαν το κλείσιμο της πολιτείας του Μέριλαντ για εβδομάδες.

Χωρίς εκκλησιαστικές λειτουργίες, θρησκευτικές τελετές, χωρίς κανένα ελληνικό σχολείο. Έκλεισαν ακόμα και τα Κέντρα εκμάθησης BEEC, ανέστειλαν όλες τις εκδηλώσεις στην Πλατεία, και ακύρωσαν τα φεστιβάλ! Όλα αυτά βοηθούσαν οικονομικά την εκκλησία μας.

Δόξα τον Θεό, οι ενορίτες μας, το Συμβούλιο της εκκλησίας και ο πάτερ Μιχαήλ βοήθησαν αρκετά! Έγιναν αρκετές δωρεές για διάφορα έργα.

ΕΥΧΑΡΙΣΤΟΥΜΕ πολύ όλους όσους έναν ένα βήμα μπροστά και βοήθησαν την εκκλησία και τα γύρω κτίριά της ώστε να είναι ανοιχτά σήμερα.

Αρκετές φορές προγραμματίσαμε τις συνεδριάσεις της Γενικής Συνέλευσης, ωστόσο λόγω των οδηγιών του CDC, των κανονισμών πολιτείας και πόλεων αναγκαστήκαμε να τις ακυρώσουμε. Επομένως, πιστεύουμε ότι είναι καθήκον μας να ενημερώνουμε τους ενορίτες μας για την πρόοδο και την τρέχουσα κατάσταση των κτιρίων μας.

Ολοκληρωμένα έργα:

- * Εγκατάσταση ανελκυστήρα στο κτίριο της εκκλησίας
- * Εγκατάσταση νέας τηλεόρασης τοίχου της κεντρικής αίθουσας
- * Τοποθέτηση 3 εικόνων έξω από το κτήριο της εκκλησίας
- * Επισκευή οροφής και στα τρία κτίρια
- * Ανακαινίσεις στη νυφική σουίτα
- * Καθαρισμός και απολύμανση όλων των κτιρίων λόγω του Covid-19
- * Καθαρισμός, ανακαίνιση, βαφή και εγκατάσταση μονάδας HVAC στον κάτω όροφο και ράφια για τον κάτω όροφο του Παιδικού μας σταθμού
- * Πώληση του ακινήτου γνωστό ως 410 Cornwall Street
- * Πώληση του ακινήτου γνωστό ως 5126 Harford Road
- * Εξόφληση του υπολοίπου υποθήκης για την Πλατεία
- * Αγορά του ακινήτου στο 4815 Eastern Ave για μελλοντική επέκταση του Παιδικού Σταθμού (BEEC)

Επερχόμενα Έργα:

- * Ανακαίνιση μπάνιου στο Ελληνικό Σχολικό Κτίριο και στο γυμναστήριο

Το Ενοριακό Συμβούλιο κατάφερε να παρουσιάσει τρεις μικρές εκδηλώσεις "A Taste of Greece" στην Πλατεία. Ευχαριστούμε ολόψυχα όλους τους εθελοντές που δώρισαν το χρόνο ή τα προϊόντα τους για την επιτυχία αυτών των εκδηλώσεων και το πιο σημαντικό είναι οι άνθρωποι που υποστήριξαν την εκκλησία μας είτε αυτοπροσώπως είτε μέσω διαδικτυακών παραγγελιών σε μια περίοδο οικονομικής δυσκολίας.

Τουλάχιστον δύο φορές το μήνα μπορείτε να αγοράσετε ψητά στην αίθουσα υποδοχής της Πλατείας μετά την λειτουργία. Τα έσοδα από αυτές τις πωλήσεις βοηθούν στις καθημερινές δαπάνες της εκκλησίας, όπως οι λογαριασμοί ρεύματος κτλ.

Μαζί θα καταφέρουμε να διατηρήσουμε ανοιχτά όλα τα κτίριά μας! Όλες οι δωρεές μικρές ή μεγάλες γίνονται δεκτές, προορίζονται και δαπανώνται για τις ανάγκες της εκκλησίας μας.

Είθε ο Θεός να συνεχίσει να μας κρατά όλους υγιείς!

Με εκτίμηση,
Σταματία Ιερομόναχος
Πρόεδρος του Συμβουλίου Αγίου Νικολάου Βαλτιμόρης

Μήνυμα Από τον Πατέρα Μιχαήλ Α. Παστρικό (continued)

(Continued from pg. 2)

ανθρώπους να χάνουν τα σπίτια και τις επιχειρήσεις τους, επειδή δεν έχουν εισόδημα για να πληρώσουν το δάνειο ή το ενοίκιό τους.

Επίσης, είδαμε με τα μάτια μας πολύ ερήμωση και καταστροφή. Ο Άγιος Ιωάννης ο Χρυσόστομος έγραψε μια θαυμάσια έκφραση: «Ο ήλιος μπορεί να λάμπει με όλη την φωτεινότητά του, αλλά ο καθένας από εμάς είναι ελεύθερος να τον κλείσει έξω από τη ζωή του, απλώς με το κλείσιμο των βλεφάρων του.» Αυτά είναι σημαντικές λέξεις, αλλά, δυστυχώς, οι άνθρωποι μπορούν να κλείσουν τον ήλιο από τη ζωή τους και να εξοικειωθούν με το σκοτάδι στο οποίο ζουν. Η προς Εφεσσίους Επιστολή 4: 22-24 μας λέει να απαλλαγούμε από το παλιό εαυτό μας. Ενδιαφέρουσες λέξεις που σημαίνουν να αφαιρέσετε κάτι που σας φέρνει στην καταστροφή. Και πάλι, εξαρτάται από εσάς. Θυμηθείτε: Εάν δεν βάλετε τίποτα στη ζωή σας, θα λάβετε πίσω τίποτα “0”. Εάν συμπορευτούμε με τον Κύριο στη ζωή μας, θα μας δώσει την ευκαιρία να ανακαλύψουμε ξανά τον αληθινό

δρόμο ή στόχο, που ανοίγει το παράθυρο της καρδιάς μας για να αφήσει το φως του Θεού να διεισδύσει στο μυαλό και την ψυχή μας. Λατρεύω αυτόν τον στίχο που προέρχεται από το Βιβλίο της Αποκάλυψης 3:20, «Εδώ είμαι !! Στέκομαι στην πόρτα και χτυπάω. Αν κάποιος ακούσει τη φωνή Μου και ανοίξει την πόρτα, θα έρθω και θα φάω μαζί του, και αυτός μαζί Μου.»

Μη διστάσετε να ανοίξετε αυτήν την πόρτα για να έρθει ο Χριστός στη ζωή σας. Θα δείτε πραγματικά τη διαφορά. Η ζωή σας θα έχει περισσότερο νόημα και θα έχει αποκτήσει ένα σκοπό. Και πάλι, είναι όλα στο χέρι σας!

Εύχομαι η Χάρις του Κυρίου και Σωτήρος ημών Ιησού Χριστού να είναι μαζί σας, κρατώντας σας υγιείς και ασφαλείς.

ΚΑΛΟ ΜΗΝΑ.

MEMORIALS

In memory of Emmanuel & Helen Frangos
John & Katerina Frangos

In memory of Maria Vergos
The Vergos Family

In memory of Emmanuel Koukoulas
Mrs. Anthi Koukoulas

In memory of Florence Mavronis
Steve & Greta Mavronis

In memory of Louis Spyridakos
Ms. Maria Salpeas & Family
The Spyridakos Family

In memory of Nicholas Trintis
Ms. Eva Lallas
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Deanne Rzczkowski & Family

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In memory of Irene Tsambikos
Ms. Eva Lallas

In memory of Archdoula Karanikolas, Eugenia Mastromanolis, Magafoula Dargakis
Anonymous

In memory of Konstantinos Roros
Nikolaos & Vasilike Karanikolis

In memory of Panagiota Dimidis
Nikolaos & Vasilike Karanikolis

In memory of Filippou Family
Mr. Nicholas Filippou



Presentation of Christ in the Temple

Courtesy of the Greek Orthodox Archdiocese of America

www.goarch.org



and is covered by a canopy. The Theotokos stands to the left and is holding out her hands in a gesture of offering. The one hand of the Theotokos is covered by her cloak or as it is known, the maphorion. She has just handed her Son to Simeon.

Christ is shown as a child, but He is not in swaddling clothes. He is clothed in a small dress and his legs are bare. Jesus appears to be giving a blessing. Simeon holds Jesus with both hands which are covered. This shows the reverence Simeon had for the Messiah. Simeon is bare headed and there is nothing to show that he is a priest. Some biblical scholars say that Simeon was probably a priest of the Temple or a Doctor of the Law.

Joseph is behind the Theotokos. He is carrying the two turtle doves for the sacrifice. Anna the Prophetess is also standing behind the Theotokos and is pointing to the Christ child.

The words Simeon spoke when he saw the Christ Child are known as "St. Simeon's Prayer." This prayer is sung daily at the evening Vespers services of the Orthodox Church.

In the Orthodox Church, both baby boys and baby girls are taken to the Church on the fortieth day after their birth. This is done in remembrance of the Theotokos and Joseph taking the infant Jesus to the Temple.

[The Orthodox Celebration of the Feast of the Presentation](#)

This Feast of our Lord is celebrated with the Divine Liturgy of Saint John Chrysostom, which is conducted on the day of the Feast and preceded by the Matins service. A Great Vespers is conducted on the evening before the day of the Feast. Scripture readings for the Feast are the following: at Great Vespers – extracts from Exodus 12:15-13:16; Leviticus 12 and Numbers 8; Isaiah 6:1-12, and 19:1,3-5,12,16,19-21; at Matins – Luke 2:25-32; at the Divine Liturgy – Hebrews 7:7-17 and Luke 2:22-40.



[Introduction](#)

This feast, celebrated on February 2, is known in the Orthodox Church as The Presentation of Christ in the Temple. Another name for the feast is The Meeting of our Lord. Roman Catholic and Protestant Christians call the feast, The Purification of the Holy Virgin. About 450 AD in Jerusalem, people began the custom of holding lighted candles during the Divine Liturgy of this feast day. Therefore, some churches in the West refer to this holy day as Candlemas. The Feast of the Presentation concludes the observances related to the Nativity of Christ, a period that opened on November 15 with the beginning of the Nativity fast.

[Biblical Story](#)

The story of the Presentation is told in Luke 2:22-29. Mary and Joseph were faithful Jews and observed their religious customs. An important custom was for the couple to take their first-born son to the Temple. The baby was taken to the Temple forty days after his birth and was dedicated to God. In addition, if the parents were wealthy, they were to bring a lamb and a young pigeon or a turtle dove to be offered as a sacrifice at the Temple. The custom provided that if the parents were poor, they were to offer two pigeons or two turtle doves for the sacrifice.

When Jesus was forty days old, Mary and Joseph took Him to the Temple in Jerusalem. They were not wealthy, so they took two turtle doves with them to offer as a sacrifice at the Temple. As they arrived at the Temple, Mary and Joseph were met by a very old man named Simeon. He was a holy man and was noted as a very intelligent scholar. Simeon spent much

time studying about the prophets of Israel. It was during his studies that he learned of the coming of the Messiah. The Jewish people were waiting for the Messiah to come and deliver Israel from their conquerors. From that time on, Simeon spent his time praying for the Messiah to come. He spent many years in prayer. Finally, while Simeon was praying he heard the voice of God. God promised Simeon that he would not die until he had seen the Messiah.

When Simeon saw Jesus, he took the baby in his arms and blessed the Lord and said:

"Lord, now let Your servant go in peace according to Your promise, because my eyes have seen Your salvation which you have prepared before the face of all peoples, a light to bring revelation to the Gentiles, and the glory to your people Israel."

Also, in the Temple was Anna the Prophetess. She had been a widow for many years. Anna was about eighty-four years old and spent her time in the Temple worshiping, fasting, and praying. When she saw the Christ Child she praised God and spoke of him to all who were awaiting the Messiah.

After Jesus was presented in the Temple, the family returned to Galilee to the town of Nazareth. The Bible tells us that Jesus grew and became strong, and was filled with wisdom.

[Icon of the Feast](#)

The Holy Icon shows that the meeting takes place inside the Temple and in front of the altar. The altar has a book or a scroll on it

PHILOPTOCHOS

On January 10th we had the traditional cutting of the Vasilopita sponsored by our Philoptochos. The coin in the parishes Vasilopita went to Irene Vasilakopoulos, representing The Stewardship committee and the communities vasilopitaka the coin went to Maria Kornias. We wish everyone a very Happy New Year! Thank you to Mrs. Despina Kostalas and her family for the donation of the Vasilopites.

This year continues to present difficulties as the virus continues to spread and families are still losing loved ones. Our Philoptochos has decided until it is safe and restrictions are lifted by Baltimore City The Apokreatiko Glendi, Kathari Devtera and the Retreat has been cancelled for this year and look forward to rescheduling our events in the future. We are very grateful to everyone for their donations and support. On Sunday, February 7th between 11:30 – 1:00 we will be selling a ½ baked chicken with rice for \$10.00. For those attending church you may pick up at the end of the service or order and pickup curbside. Contact Maria Karagiannis 443-858-2681, Renee Themelis 410-790-2775 or any philoptochos board member. All funds that Philoptochos collects are for our missions! Rest assured when you support Philoptochos you are feeding the hungry, clothing the stranger and giving dignity back to those that are struggling.

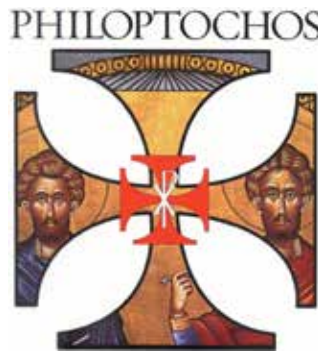
Due to the untimely delivery of mail by the postal service we plan on sending our Easter mailing out early so that everyone has the updated information for our chapter. We continue to provide assistants to those in need and our working on providing meals to a second mission in addition to our monthly Daily Bread Program.

DONATIONS:

In Memory of John, Nicholas and Evanthia Lallas from Eva Lallas

As we continue to stay safe and help those in need, “We remember before our God and Father your work produced by faith, your labor prompted by love, and your endurance inspired by hope in our Lord Jesus Christ.” Thessalonians 1:3

Στις 10 Ιανουαρίου εορτάσαμε το έθιμο ‘το κόψιμο της Πατροπαράδοτης Βασιλόπιτας’ που χρηματοδοτεί κάθε χρόνο η Φιλόπτωχος. Το νόμισμα της Βασιλόπιτας της Κοινότητας έπεσε στην κ. Ειρήνη Βασιλακοπούλου, Αντιπρόσωπο της Επιτροπής της Εθελοντικής Προσφοράς. Και το νόμισμα από τα μικρά βασιλοπιτάκια της Ενορίας έπεσε στη κα. Μαρία Κόρνια. Τους ευχόμαστε Ευτυχές το Νέον Έτος. Ευχαριστούμε την κα. Δέσποινα Κωστάλα και την οικογένειά της που δώρισαν όλες τις βασιλόπιτες.



Και τούτη η χρονιά παρουσιάζει δυσκολίες καθώς ο ιός συνεχίζει να εξαπλώνεται και οικογένειες ακόμη να χάνουν μέλη των οικογενειών τους. Η Φιλόπτωχος μας αποφάσισε ότι μέχρι να είναι η κατάσταση ασφαλής και δεν υπάρχουν περιορισμοί από την Πολιτεία της Βαλτιμόρης, το Αποκριάτικο Γλέντι, η Καθαρά Δευτέρα και η Πνευματική Περισυλλογή ακυρώθηκαν για εφέτος και αναμένεται να επανέλθουν στο εγγύς μέλλον. Είμαστε πολύ υποχρεωμένες και ευχαριστούμε όλους όσους έκαναν δωρεές και υποστήριξαν το έργο μας. Την Κυριακή, 7 Φεβρουαρίου, μεταξύ 11:30 π.μ.- 1:00 μ.μ. θα πουλάμε ½ κότα ψητή με πιλάφι για \$ 10.00. Όσοι θα εκκλησιαστούν αυτή την Κυριακή μπορούν να αγοράσουν το γεύμα στο τέλος της Θείας Λειτουργίας ή να το παραλάβουν έξω. Επικοινωνήστε με την κα. Μαρία Καραγιάννη 443-858-2681, ή με την κα. Ρενέ Θέμελη 410-790-2775 ή με οποιοδήποτε μέλος του Συμβουλίου της Φιλοπτώχου. Όλα τα έσοδα θα διατεθούν στις αποστολές μας. Να είστε σίγουροι ότι η υποστήριξή σας στη Φιλόπτωχο ταΐζει τους πεινασμένους, ντύνει τους ρακένδυτους και δίνει αξιοπρέπεια σε κείνους που αγωνίζονται.

Λόγω της καθυστέρησης του Ταχυδρομείου υπολογίζουμε να στείλουμε το Πασχαλινό μας πρόγραμμα νωρίτερα έτσι ώστε όλοι θα ενημερωθείτε κατάλληλα για το Τμήμα της Φιλοπτώχου μας. Συνεχίζουμε να παρέχουμε βοήθεια σε κείνους που χρήζουν βοήθειας, και εργαζόμαστε για την παροχή γευμάτων σαν μια δεύτερη αποστολή, εκτός από το μηνιαίο Πρόγραμμα στο Daily Bread.

ΔΩΡΕΕΣ:

Στη μνήμη του Ιωάννη, του Νικολάου και της Ευανθίας Λαλά από την Εύα Λαλά.

Καθώς συνεχίζουμε να παραμένουμε ασφαλείς και να βοηθάμε αυτούς που έχουν ανάγκη, «Θυμόμαστε μπροστά στον Θεό και Πατέρα μας το έργο σας που επιτελείται με πίστη, την εργασία σας που προκαλείται από την αγάπη και την αντοχή σας εμπνευσμένη από την ελπίδα στον Κύριό μας Ιησού Χριστό». Θεσσαλονίκη 1: 3.

Will You Remember Me?

By Fr. Lawrence Farley

Courtesy of oca.org

Lately I was listening to Jann Arden's poignant song Will You Remember Me? and it occurred to me that in one hundred years from now, no one would. In this I am, of course, hardly unique: in one hundred years from now, no one will remember you either, nor will they remember anyone currently reading this blog. My children will remember me, and my grandchildren after them (though for them grandpa will live more on the edges of their memory), but after my grandchildren die, it will be as if I had never existed. This is not a morbid complaint, but a simple observation.

There are, of course, certain people who will be remembered down through the generations—usually rulers and celebrities. This is not always a good thing. One hundred years from now people will still remember the names of Hitler and Stalin, but this will hardly redound to their praise. Some rulers, though, will be remembered fondly. People generations from now will still recall the name of Winston Churchill, though it will be remembered without the emotional resonance that it had for Londoners who endured the Blitz. And celebrities will be remembered. The names Humphrey Bogart and Marilyn Monroe will lose little of their potency.

But this last observation about celebrities merely confirms the assertion with which this piece began, for no one alive one hundred years from now (as few people alive now) will know the real Humphrey Bogart or the real Marilyn Monroe. All that will remain will be their film legacies and (in the case of Marilyn) a pile of photos. The real flesh and blood persons behind the names will have vanished. Even now few people know that Marilyn's real name was not Marilyn Monroe, but Norma Jeane Mortensen.

The fact that human existence is ephemeral and fleeting is hardly new. The old hymn

O God Our Help in Ages Past reminded us that "time, like an ever-rolling stream, bears all its sons away", and previous generations could hardly have forgotten the fact of their mortality if they wanted to. In past ages, people died at home, and were prepared for burial by their immediate families. Child mortality was much higher then (alas) so that every family was intimately acquainted with the sight of corpses.

But this is no longer the case. Now our culture has chosen to deny death as fact of normal existence. Most people do not die at home, but in hospitals, where they are promptly whisked to the morgue, and then (increasingly) to the crematorium. Our funerals often no longer gather around the body of the deceased, and are sometimes no longer even called "funerals", but "celebrations of life". The mourners (no one calls them "celebrants" for all the talk of celebration) do not assemble around the casket, but stare at a photo of the deceased. In our culture we contrive to deny that death exists, and we quickly go back to watching the football game or Netflix. Think about it: when was the last time you heard anyone described as "being in mourning" after a funeral? It is as if the ever-flowing stream of time now no longer bears anyone away.

In this environment it is therefore salutary to be reminded of death. Perhaps that is why every time we gather at the Liturgy the deacon bids us pray for a Christian ending our life, painless, blameless, and peaceful. It is salutary to be reminded that death awaits us all, so that we can prepare for it and for the judgment that will follow.

So, it is no bad thing to be reminded that one hundred years from now no one will remember us. No one, that is, except One. God will remember us after we are gone. That is why we sing Memory Eternal" when we pray for the dead. For the "memory" re-

ferred to in the prayer "May his memory be eternal" is not our memory, but God's. He will remember us, when all have forgotten that we had ever lived. It is just here that we see the true horror of hell, for hell is the black sty where the wicked will dwell, forgotten even by the omniscient God. We see this terrible possibility foreshadowed in the Lord's words at the Last Judgment, when the One who knows everything and everyone will say to some, "I never knew you" (Matthew 7:23). This will be the worst horror hell will contain. We want God to remember us.

And His memory is not like ours; His memory is with power. In Hebrew thought, to remember is to take action. When God remembered Rachel, He granted to her the promised conception (Genesis 30:22). The prophetic mandate in Isaiah 62:6-7 to remind the Lord about Jerusalem was not a prayer that God would fondly recall the city, but that He would take action to save it. When God remembers, He acts.

Ultimately, therefore, God will remember us. Even now He holds us in the palm of His hand, and will receive our souls when time's ever-rolling stream bears us away. And on the Last Day, when this age finally fades like a dream and the whole world dissolves in the fire of divine judgment, God will remember us. He will take action, and raise us up to new life, and that life, like His memory, will be eternal.



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In gratitude for God's blessings I/we make the following commitment to the ministries of St. Nicholas Church:
Σαν έκφραση ευγνωμοσύνης μου για τις ευλογίες που έχω λάβει από τον Θεό, δεσμεύομαι με την ακόλουθη οικονομική και εθελοντική μου προσφορά προς την Εκκλησία του Αγίου Νικολάου:

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Δεν χρειάζεται να θυμάστε να στείλετε τη προσφορά σας. Ρυθμίστε την αυτόματη δωρεά και την εθελοντική σας προσφορά απευθείας από τον υπολογιστή σας ή το tablet σας που θα επαναλαμβάνεται ανελλιπώς κάθε εβδομάδα, μήνα τριμηνο ή έτος.

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EARLY EDUCATION CENTER NEWS



ST. NICHOLAS BILINGUAL EARLY EDUCATION CENTER

Hello, from the BEEC family,

Happy New Year! To welcome 2020, I hope everyone had a wonderful New Year. We are looking forward to an safe, exciting, and adventitious 2021. The Saint Nicholas Bilingual Early Education Center provides a safe, nurturing, home away from home learning center. We accept children from 6 weeks till 5 years of age.

Sharon Small, Center Director



Γεια σας απο την οικογένεια BEEC,

Καλή χρόνια σε όλους! Για να καλωσορίσουμε το 2021, ελπίζω όλοι να είχαμε μια υπέροχη πρωτοχρονιά. Ανυπομονούμε για ένα ασφαλές, συναρπαστικό και περιπετειώδες 2021. Θα θέλαμε να σας ενημερώσουμε ότι το κέντρο εκπαίδευσης του Αγίου Νικόλα παρέχει μια ασφαλή φροντίδα για τα παιδιά μακριά από το σπίτι. Δεχόμαστε παιδιά από 6 εβδομάδων έως και 5 ετών.

**Sharon Small
Διευθύντρια του BEEC**



The Saint Nicholas Bilingual Early Education Center provides a safe, nurturing, home away from home learning center. We accept children from 6 weeks till 5 years of age. **BEEC is hiring part-time and full-time aides to assist our teachers at the Center. If you or anyone you know is interested, please call the Center at 410-633-5020 extension 4 or message us on Facebook.**

Ο Δίγλωσσος Βρεφονηπιακός Σταθμός Αγίου Νικολάου παρέχει ένα ασφαλές περιβάλλον, ένα σπίτι μακριά από το σπίτι, ένα σπίτι μάθησης. Δεχόμαστε παιδιά ηλικίας 6 εβδομάδων έως 5 ετών. **Ο σταθμός μας ψάχνει να προσλάβει βοηθούς δασκάλων μερικής και πλήρους απασχόλησης.** Αν έχετε ερωτήσεις ή χρειάζοσαστε περισσότερες πληροφορίες, παρακαλείστε να επικοινωνήσετε με το Σταθμό μας στο τηλέφωνο 410-633-5020, γραμμή 4 ή στείλτε μας μήνυμα στο Facebook.



SAINT NICHOLAS GREEK ORTHODOX CHURCH

520 South Ponca Street, Baltimore, Maryland 21224

Office: 410-633-5020-5021; Fax: 410-633-4352 — <http://www.stnicholasmd.org>

Protopresbyter, Rev. Father Michael L. Pastrokos — Cell: 443-742-8314 — email: frnicholasmichael@stnicholasmd.org

January 25, 2021

Happy New Year, may 2021 be filled with good health and happiness for everyone!!!

The Parish Council has appointed a committee to fulfill the "Plakes for the Plateia" which a fundraising campaign started in 2000. Unfortunately, two decades have passed and we are finally in the position to make this fundraising campaign a reality.

The original order forms have been found and have been posted on an excel sheet which is ready for printing and ordering. The order forms have also proof of payment by the families which contributed to the fundraising campaign. Once the order is placed the "Plakes" will have a 3-4 week delivery directly to the Plateia building.

With this said, if there are parishioners which like to purchase "Plakes" for this fundraising event. The committee has decided to extend the order form period up to and including February 15, 2021. On February 16, 2021 the "Plakes" will be ordered.

With great gratitude we THANK the entire community of Saint Nicholas Greek Orthodox Church for their patience and understanding. The "Plakes for the Plateia" has now become a reality.

Best regards,

Stamatia Ieromonahos

President

The Parish Council of Saint Nicholas Church



Plākes for the "PLATEIA"

Now you can have the opportunity to "Create a Legacy" of your own by participating in our Plākes for the "PLATEIA" Fundraising Campaign. Your donation can honor or memorialize a loved one, your family, business, or the memory of a loved one. The funds raised will be used to directly offset the "Plateia" building costs. The Plākes will be offered in two sizes: 8" x8", 12" x12", or a row of Six (6) 12" x12" accompanied by one 4" x12" accent light on each side of the row. Each plaka is custom engraved allowing up to 14 characters on each of the two lines. After engraving, the brick are sealed against weather. All plakes will be installed on the outdoor walkway from the entrance to the main building and stage area. A certificate for all donors will also be included.



Order Form

Purchaser's Name: _____
 Address: _____ City: _____
 State: _____ Zip Code: _____ Telephone Number: _____

Please check a box with your Plaka size selection:

- Buy a 8"x8" Plaka for \$ 125.00 each
- Buy a 12"x12" Plaka for \$ 250.00 each
- Buy a row of 6 - 12"x12" Plakes (Accompanied with side accent lights) for \$ 1,500.00 (Engraver will contact you to discuss your engraving)

Please engrave my Plaka as follows:

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Please mail all orders and make checks payable to: St. Nicholas

520 S. Ponca Street., Baltimore, Maryland 21224, Tel: 410-633-5020



FINANCIALS

Saint Nicholas Greek Orthodox Church Budget vs. Actuals: Church and Greek School

December 2020

	Actual	Budget	over (under) Budget
Income			
4000 Stewardship	37,300.00	34,320.00	2,980.00
4010 Greek School Registration	3,515.43	1,510.00	2,005.43
Other Income	23,385.00	20,255.00	3,130.00
Total Income	64,200.43	56,085.00	8,115.43
Total Cost of Goods Sold	2,085.00	2,130.00	(45.00)
Gross Profit	62,115.43	53,955.00	8,160.43
Expenses			
Total CAPITAL COSTS (CHURCH)	0.00	8,225.00	(8,225.00)
Total GENERAL & ADMINISTRATION	17,455.59	16,160.00	1,295.59
Total OCCUPANCY COSTS	5,721.12	7,000.00	(1,278.88)
Total PAYROLL EXPENSES	21,706.67	28,620.00	(6,913.33)
Total YOUTH AND EDUCATIONAL	0.00	0.00	0.00
Total Expenses	44,883.38	60,005.00	(15,121.62)
Net Operating Income	17,232.05	(6,050.00)	23,282.05

Saint Nicholas Greek Orthodox Church Budget vs. Actuals: Learning Center

December 2020

	Actual	Budget	over (under) Budget
Income			
4011 Learning Center Income	31,173.13	63,185.00	(32,011.87)
Total 4011 Learning Center Income	31,173.13	63,185.00	(32,011.87)
Total Income	31,173.13	63,185.00	(32,011.87)
Gross Profit	31,173.13	63,185.00	(32,011.87)
Expenses			
LEARNING CENTER			
Total Payroll Expense (L.C.)	23,980.98	26,590.00	(2,609.02)
Total Food and Classroom Supplies (L.C.)	1,968.54	1,675.00	(437.74)
Total Admin and Office Expenses (L.C.)	1,546.58	1,547.50	730.36
Total Occupancy Expenses/Cap Improvements (L.C.)	3,871.94	5,747.50	(1,875.56)
Total LEARNING CENTER	31,368.04	35,560.00	(4,191.96)
Total Expenses	31,368.04	35,560.00	(4,191.96)
Net Operating Income	(194.91)	27,625.00	(27,819.91)

Saint Nicholas Greek Orthodox Church Budget vs. Actuals: Plateia

December 2020

	Actual	Budget	over (under) Budget
Income			
4140 Plateia Income (Onsite)	900.00	56,930.00	(56,030.00)
Total Income	900.00	56,930.00	(56,030.00)
Cost of Goods Sold			
COST OF GOODS SOLD			
Total Plateia CGS Expenses	1,374.50	28,200.00	(26,825.50)
Total COST OF GOODS SOLD	1,374.50	28,200.00	(26,825.50)
Total Cost of Goods Sold	1,374.50	28,200.00	(26,825.50)
Gross Profit	(474.50)	28,730.00	(29,204.50)
Expenses			
PLATEIA EXPENSES			
Mortgage Interest Expense (Plateia)	191.63	312.50	(120.87)
Total Occupancy Expenses (Plateia)	4,717.32	11,897.50	(7,180.18)
Total Payroll Expenses (Plateia)	4,554.40	3,135.00	1,419.40
Total Admin Expenses (Plateia)	1,251.64	2,165.00	(913.36)
Total Bus Dev/Marketing Expenses (Plateia)	675.00	3,855.00	(3,180.00)
Total PLATEIA EXPENSES	11,389.99	21,365.00	(9,975.01)
Total Expenses	11,389.99	21,365.00	(9,975.01)
Net Operating Income	(11,864.49)	7,365.00	(19,229.49)

Mortgage Principal Payments

\$ 5,088.32

**OVERALL PLATEIA SURPLUS (LOSS) (Operating
and Mortgage)**

(\$16,952.81)

2021 PLEDGES-\$83,460.00 / Payments-\$52,785.00 / Balance-\$30,675.00

MR/MRS ALEFRANKIS - ANGELIKI,	MR/MRS ALMASON STEPHEN &	MRS AMARANTIDIS PARTHIENA	MR ANDERSON EMANUEL P. JR.
MR/MRS ANGELOS JOHN & IRENE	MR/MRS APOSTOLOU DIMITRIOS &	MR/MRS ARGETAKIS ANDRONIKOS	MR/MRS ATSALIS GUS
MR/MRS AVGERINOS GEORGE AND	MR/MRS BELIOS PETER &	MRS BONOLIS CATHERINE	MRS BOURNIAS-MACE- MARIA
MR CHIONIS ANTONIOS	MR/MRS CHRISOVERGIS NICHOLAS &	MRS CHRISOMALLIS SOPHIE	MRS CHRIST STASA
MR/MRS CHIRIST PHILIP	MRS CHRISTAKOU STAVROULA	MR/MRS CHRISTIAN CHRISTOPHER -	MRS CORNIAS DESPINA
MR/MRS CORNIAS LARRY &	MS CORNIAS PATRICIA	MR CORNIAS NICHOLAS	MRS CORNIAS CALLIOPI
MR/MRS DIACOLUKAS GEORGE &	MR/MRS DIAKANTONIS NICKOLAOS -	MR/MRS DOUSKAS NIKOLAS	MR/MRS EFTHIMIOU SPIROS &
MR/MRS FAKAS JAMES	MRS FANTIS PENELOPE	MRS FILIPPOU IRENE	MR/MRS FILIPPOU JASON &
MR/MRS FOTINOS GERASIMOS -	MR/MRS FOUKAS PAVLOS &	MR/MRS FRANGAKIS - CONSTNTINE -	Co/MRS GAVRILIS JOHN &
MR/MRS GAZONAS-ZIKOU GEORGE	MR/MRS GEORGAKAKOU - VASILIKI -	MRS GEORGALAS OLGA	MR/MRS GEORGALAS NICHOLAS
MR/MRS GIAKOUMAKIS NICK	MR/MRS GIANNAKOULIAS GEORGE	MR/MRS GIANNAS STYLIANOS	MR. GLYKIADIS KONSTANTINO
MRS GLYKIADIS DESPINA	MR/MRS HALKIAN "SAINT	MS HARRIS ATHENA	MR HATZIGEORGALI ANTONIOS
MR/MRS HATZIGEORGALI NICHOLAS &	MR/MRS HUNTER TYRUS & IRENE	MR/MRS IEROMONAHOS PANTELIS	MR/MRS KAIKIS CLEMIS
MRS KAITIS ANGELA MARY	MS KALATSCHAN INGA	MRS KALIAKOUDAS SOFIA	MR/MRS KAMINARIS DEMETRIOS
MR/MRS KAPETANAKOS ELIAS & STE	MRS KAPUTSOS IRENE	MR/MRS KAPUTSOS - SYLVIA -	MR KARAMANLIDES ANTONIOS
MR/MRS KARAMANLIDES KYRIAKOS -	MR/MRS KARANIKOLIS NIKOLAOS -	MR/MRS KATSAROS MICHAEL	MR/MRS KATSOULIS ATHANASIOS &
MR/MRS KEFALAS MIKE & NORA	MR/MRS KOLENDRIANOS JOHN ANS	MR/MRS KOLIADIS EMMANUEL &	MR KOLIOFOTIS DEMETRIOS
MR/MRS KONTOUDIS KONSTANTINO	MR/MRS KOSTOS JOHN	DR/MRS KOTZIAS CHRIS	MR/MRS KOUKIDES HARRY
MR KOULATSOS DIONISIOS	MRS KOULATSOS ANASTASIA	MR KOUROUPIS STEVE	MR/MRS KOURTESIS MICHAEL &
MR/MRS KOUTSANTONIS GEORGE	MR/MRS KOUTSANTONIS DEMETRIOS	MR/MRS KOVIOS PETE	MR/MRS LALLAS EVA
MS LAMBROW STEPHANIE	MS LERICOS IRENE	MR/MRS LEWIS HOWARD E.	MR/MRS LISOWSKY - ARTHUR -
MR/MRS MANOLITSIS ISMINI	MR/MRS MARAGOS PETROS &	MRS MATTHEWS ANN	MR MAVRONIS NICHOLAS
MR MAVROULIS ALEXANDROS	MR/MRS MAYER FRANCIS L. &	MRS MILLER MARY	MR/MRS MILLETT & ALEX EARL &
MR/MRS MILONAS KIMON	MRS MINAS ROSE	MR/MRS MONIODIS MICHAEL	MISS MONIODIS DESPINA
MR NICOLARAKIS GEORGE	MR/MRS NIOTIS NICHOLAS -	MR/MRS NISTAZOS NICKOLAS Z.	MR/MRS NISTAZOS GEORGE &
MRS NISTAZOS EFSTRATIOS	MR/MRS NYCHIS VASILIOS	MRS PANTAZONIS MARY	MR/MRS PANTOULIS NICK
MR/MRS PAPADOPOULOS ANASTASIOS &	MR/MRS PAPAMINAS ANDREW	MRS PAPAVALILOU VIRGINIA	MRS PAPPAS IRENE
MRS PAROS MARY	MR/MRS PARTHEMOS KONSTATNINO	MR/MRS PASTRIKOS/HALK NOMIKI /JOHN	MR/MRS PELTSEMES IRENE
MR/MRS PIKOUNIS JAMES	MR/MRS QUINTERO DENNIS & RITA	MR/MRS REESE KALYOPI -	MR/MRS ROROS KYRIAKI
MR/MRS ROUSSOS ANTHONY &	MRS SALPEAS MARIA	MR. SAMARAS PETER GEORGE	MRS SARIGIANIS CHRISTINE
MRS SARIOGLOU ANASTASIA	MRS SERAFIS MARY	MR/MRS SFAKIANOUDIS JOHN	MR. SFIKAS PARASKEVAS
MRS SOPHOCLEOUS HELEN	MR/MRS STAKIAS MICHAEL &	MR/MRS STAKIAS STELIOS &	MR/MRS STEWART JOHN
MRS STILLWELL BILLY J. &	MRS TARATSIDES ATHENA	MR/MRS TARATSIDES GEORGE	MR/MRS TETTERIS RHODEA
MR/MRS THEMELIS JOHN & RENEE	MISS THEMELIS STELLA	MR THEMELIS JOHN	MRS TSAMOUTALIS DESPENA
MR/MRS TSAMPOS GEORGE	MR/MRS TSAPAKIDIS - THEOHARIS -	MRS VASILAKOPOULOU ANASTASIA	MR/MRS VENETIS DIMITRIOS &
MR/MRS VERENAKIS MICHAEL &	MR VERGOS GEORGE	MR/MRS VERGOS JOHN	MRS VIZANIARIS EVANGELINE
MR VOUGARAKIS HARRY	MRS VOURVOULAS SOPHIA	MS XOURI SOFIA	MR/MRS YIANAKIS STEVE &
MR/MRS ZOULIS JOHN &			

LITURGICAL CALENDAR - FEBRUARY

Tuesday, February 2	The Feast of the "Presentation of our Lord": Orthros 8:45 am Divine Liturgy 9:30 am
Sunday, February 7	16th Sunday of St. Matthew: Orthros 8:45 am Divine Liturgy 10:00 am
Wednesday, February 10	St. Haralambos the Martyr: Orthros 8:45 am Divine Liturgy 9:30 am
Sunday, February 14	17th Sunday of Matthew - The Canaanite Woman: Orthros 8:45 am Divine Liturgy 10:00 am
Sunday, February 21	16th Sunday of Luke - Publican and the Pharisee: Orthros 8:45 am Divine Liturgy 10:00 am
Sunday, February 28	Sunday of the Prodigal Son: Orthros: 8:45 am Divine Liturgy 10:00 am